| EXISTING 3/8" DIAMETER | |
|--|--|
| reach VICINITY MAP SCALE: 1" = 2,000' | SOLD M. 6F. 15.00 S ⁻ SOLD M. 6F. 15.00 S ⁻ N 66 42' 16 E 39 29' |
| CLIENT/OWNER: PLEASURE LANDS, INC. BOBBY DALE CORNWELL | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| MAYFIELD, KENTUCKY 42066 INTENT: THE INTENT OF THIS SUBDIVISION PLAT IS TO ESTABLISH KAREN E. CALDWELL DEED BOOK 302, PAGE 415 | 5 (5) (5) (5) (5) (5) (5) (5) (5) (5) (5 |
| LOTS 1 THRU 57, ESTABLISH PUBLIC UTILITY EASEMENTS AND TO DEDICATE TO THE PUBLIC THE RIGHT-OF-WAYS AS SHOWN HEREON. | |
| DODSON ROAD MARSHALL CO., KENTUCKY PUBLIC UTILITY EASEMENT | |
| FRONT YARD = 20 FEETEXISTING 1/2" DIAMETER REBARSIDE YARD = 5 FEETW/ CAP STAMPED "F & H ENGINEERSREAR YARD = 5 FEETL.S. # 1682" | |
| MINIMUM BUILDING SETBACK LINEPLEASURE LANDS, INC.FRONT YARD = 50 FEETDEED BOOK 189, PAGE 300SIDE YARD = 10 FEETDEED BOOK 189, PAGE 300 | $\begin{array}{c} 122.29' \\$ |
| 1,934,989 SQUARE FEET 44.4212 ACRES | DIAMETER REBAR |
| FLOOD INFORMATION: THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE X AS SHOWN ON THE F.I.A. FLOOD INSURANCE RATE MAP NO. 210252 0100 B, DATED AUGUST 19, 1991. | ASSOCIATION INC. The DEED COOK 305, PAGE 482, TO DEED COOK |
| ZONE X: AREAS DETERMINED TO BE OUTSIDE AREA OF 500 | W/ CAP STAMPED "AMMONS P.L.S. # 2345" ROCCO |
| TITLE OPINION: | PLEASURE LANDS, INC. DEED BOOK 189, PAGE 300 DEED BOOK 290, PAGE 234 DEED BOOK 290, PAGE 447 SASSY LAND SUBDIVISION SECTION 1 PLAT CABINET "C", SLIDE 87 PL |
| DEED REFERENCE: DEED BOOK 189, PAGE 300 | PLEASURE LANDS, INC. DEE DEED BOOK 189, PAGE 300 SASSY I |
| DEED BOOK 208, PAGE 451 DEED BOOK 290, PAGE 234 DEED BOOK 290, PAGE 447 | DEED BOOK 290, PAGE 234 DEED BOOK 290, PAGE 447 SASSY LANID SUBDIVISION SECTION 1 PLAT CABINET "C", SLIDE 87 |
| CERTIFICATE OF OWNERSHIP AND DEDICATION I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. | BUFORD & JULIE DOTSON DEED BOOK 313, PAGE 489 SASSY LAND SUBDIVISION SECTION 1 PLAT CABINET "C", SLIDE 87 |
| , 19 | |
| OWNER OWNER CERTIFICATION OF ACKNOWLEDGMENT | |
| STATE OF: COUNTY OF: | RIGHT-OF-WAY CURVE DATA CURVE RADIUS TANGENT LENGTH DELTA DEGREE 1 175 00' 9.01' 18.00' 5'53'30" 32'44'26" |
| I,, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BYKNOWN TO ME TOCETHER WITH THE CERTIFICATE | |
| AFORESAID, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BY, KNOWN TO ME, TOGETHER WITH THE CERTIFICATE OF OWNERSHIP AND DEDICATION SHOWN HEREON, WHICH WAS, EXECUTED IN MY PRESENCE AND ACKNOWLEDGED TO BE THEIR FREE ACT AND DEED. | / 50.00 39.51 66.87 /63/22 114.35.03 |
| WITNESS MY HAND AND SEAL THIS DAY OF,, | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| NOTARY PUBLIC | 15 525 00' 30.11' 60.15' 6'33'54" 10'54'49" 16 20 00' 9.33' 17.45' 49'59'41" 286'28'44" 17 50 00' 42.27' 70.18' 80'25'22" 114'35'30" 18 50 00' 39.43' 66.77' 76'30'50" 114'35'30" 19 50 00' 92.19' 107.38' 123'03'10" 114'35'30" |
| CERTIFICATE OF ACCEPTANCE I HEREBY CERTIFY THAT THE FINAL SUBDIVISION PLAT FOR THE SUBDIVISION ENTITLED | |
| ENTITLEDIS ACCEPTED FOR FILING AND RECORDING. , 19 | 23 20.00 20.00 31.42 90.00 00 266 26 44 24 175 00' 51.29' 99.78' 32'40'04" 32'44'26" 25 225 00' 11.39' 22.77' 5'47'53" 25'27'53" 26 20.00' 16.61' 27 72' 70'24'58" 286'28'44" |
| COUNTY CLERK OR RECORDER | JU JU.UU Z4.ZZ 4J.II JI4I14 II4JJJU |
| RECORDED IN CABINET SLIDE E-911 CERTIFICATE OF APPROVAL FOR RECORDING | 32 20 00' 16.61' 27.72' 79'24'58" 286'28'44" 33 225 00' 39.54' 78.27' 19'55'56" 25'27'53" 34 200 00' 81.83' 155.36' 44'30'22" 28'38'52" 35 20 00' 9.33' 17.45' 49'59'41" 286'28'44" |
| 911 COORDINATOR DATE | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| LEGEND | 41 175 00' 75.91' 143.24' 46'53'53" 32'44'26" 42 225.00' 24.16' 48.13' 12'15'25" 25'27'53" 43 225 00' 40.51' 80.15' 20'24'39" 25'27'53" 44 20 00' 20.00' 31.42' 90'00'00" 286'28'44" |
| © EXISTING MARKER (AS NOTED) CENTERLINE OF ROADWAY | 45 1/5 00' 11.18' 22.33' 7'18'41'' 32'44'26'' 46 20 00' 24.52' 35.46' 101'35'03'' 286'28'44'' 47 125 00' 20.80' 41.22' 18'53'43'' 45'50'12'' 48 225 00' 41.76' 82.59' 21'01'53'' 25'27'53'' 49 225 00' 22 9.3'' 45'70' 11'38'11'' 25'27'53'' |
| ○ 1/2" DIA.x 24" LONG REBAR W/ PLASTICX FENCE LINE CAP STAMPED "D.H.DUMMER 1955" (SET) PROPERTY LINE | 50 20 00' 14.91' 25.62' 73'23'54" 286'28'44" 51 50.00' 37.27' 64.05' 73'23'54" 114'35'30" 52 50.00' 41.74' 69.56' 79'42'43" 114'35'30" 53 50'00' 59.89' 87.52' 100'17'17" 114'35'30" |
| □ CONCRETE MONUMENT (SET) □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |

