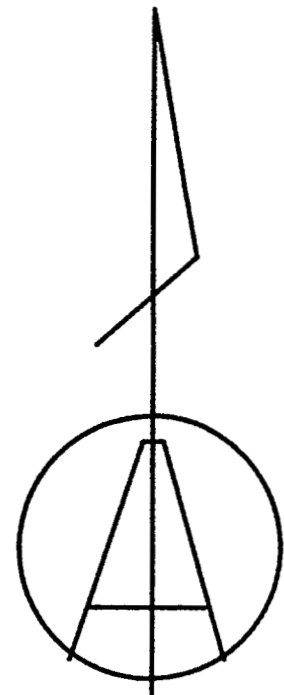
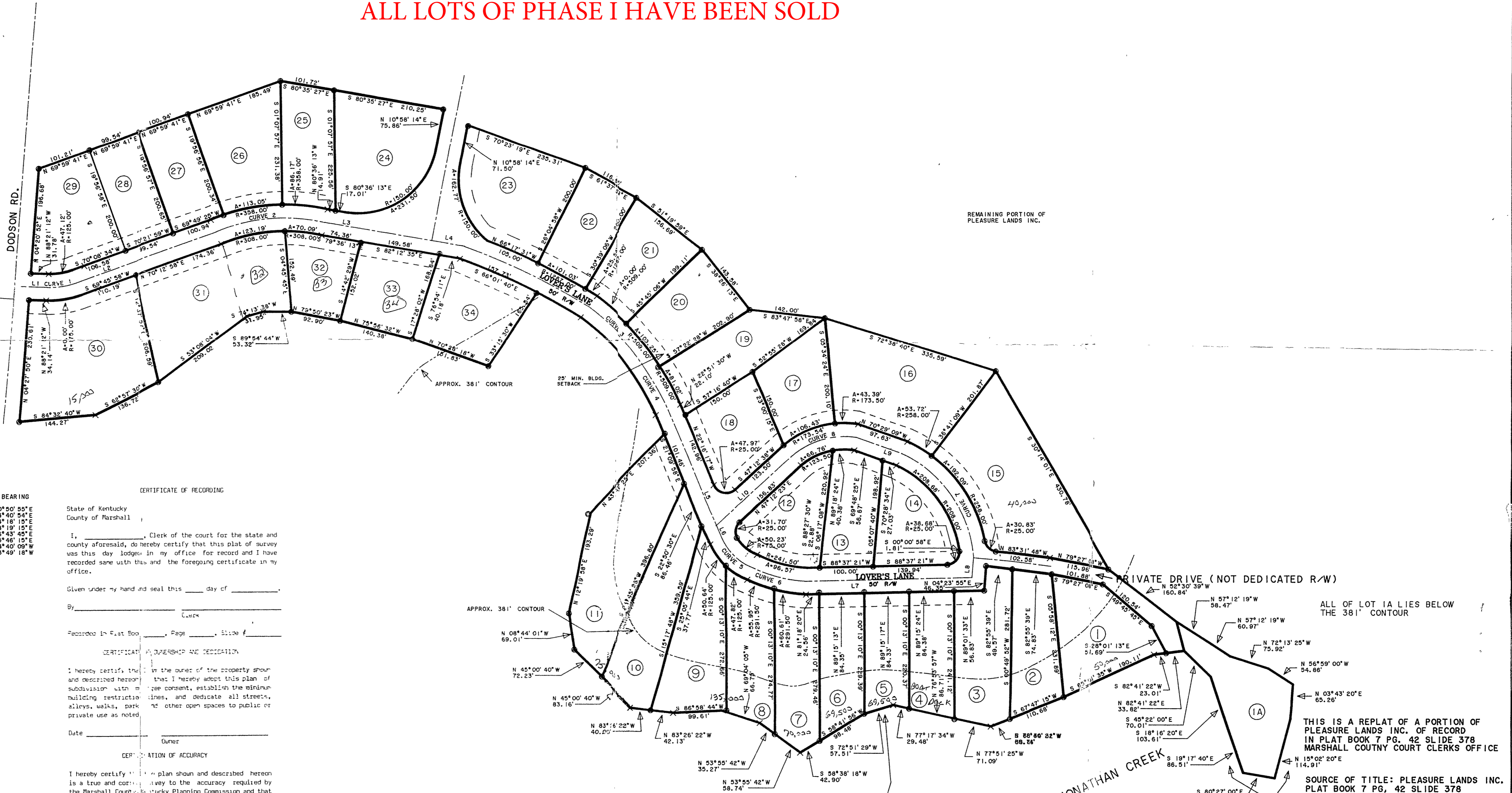


# SASSY LAND SUBDIVISION SECTION ONE



NORTH  
ROTATED TO  
DB. 7 PG. 42

ALL LOTS OF PHASE I HAVE BEEN SOLD



ACREAGE

1 - 0.876	12 - 0.527	22 - 0.873
2 - 0.527	13 - 0.477	24 - 0.846
3 - 0.559	14 - 0.520	25 - 0.524
4 - 0.449	15 - 1.274	26 - 0.721
5 - 0.426	16 - 1.088	27 - 0.464
6 - 0.482	17 - 0.513	28 - 0.457
7 - 0.561	18 - 0.554	29 - 0.653
8 - 0.555	19 - 0.604	30 - 1.230
9 - 0.707	20 - 0.565	31 - 1.081
10 - 0.771	21 - 0.592	32 - 0.407
11 - 1.106	22 - 0.500	33 - 0.530
		34 - 0.661

CENTER OF ROAD CURVES

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
1	150.00'	28.61'	56.54'	21°35'46"	38°11'50"	56.20'	N 80°50'59"E
2	333.00'	108.05'	208.97'	39°57'19"	17°12'21"	205.56'	N 84°40'54"E
3	1242.00'	130.74'	260.52'	12°01'06"	4°36'47"	280.04'	S 64°18'15"W
4	484.00'	128.05'	250.30'	23°37'50"	11°50'17"	247.52'	S 38°19'15"E
5	100.00'	41.55'	78.76'	45°07'36"	57°17'45"	76.74'	S 46°43'45"E
6	286.50'	54.00'	108.37'	25°54'40"	21°29'58"	105.86'	S 75°46'15"E
7	333.00'	137.66'	248.67'	61°08'54"	24°39'28"	237.03'	N 34°40'00"W
8	148.50'	66.91'	129.04'	49°47'20"	38°34'59"	125.02'	S 73°49'18"W

CENTER OF ROAD TANGENTS

CC. OF	BEARING	DISTANCE
1	S 88°21'15"E	31.49'
2	N 70°03'02"E	283.09'
3	S 80°35'21"E	203.59'
4	S 80°35'21"E	63.41'
5	S 23°30'04"E	236.31'
6	S 23°30'04"E	27.26'
7	N 85°37'21"E	308.83'
8	N 04°23'53"E	37.49'
9	S 47°18'20"W	80.66'
10	S 47°18'20"W	194.65'

CERTIFICATE OF RECORDING

State of Kentucky  
County of Marshall

I, \_\_\_\_\_, Clerk of the court for the state and county aforesaid, do hereby certify that this plat of survey was this day lodged in my office for record and I have recorded same with this and the foregoing certificate in my office.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

By \_\_\_\_\_ Clerk

Recorded in Plat Book \_\_\_\_\_ Page \_\_\_\_\_ Slide # \_\_\_\_\_

CERTIFICATE OF OWNERSHIP AND DEDICATION

I hereby certify that the owner of the property shown and described herein that I hereby adopt this plan of subdivision with the use consent, establish the minimum building restrictions, and dedicate all streets, alleys, walks, park and other open spaces to public or private use as noted.

Date \_\_\_\_\_

Owner \_\_\_\_\_

CERTIFICATION OF ACCURACY

I hereby certify that the plan shown and described herein is a true and correct copy to the accuracy required by the Marshall County, Kentucky Planning Commission and that the corners have been placed as shown hereon to the specifications of the County Engineer.

Date \_\_\_\_\_

Robert L. Ammons, P.L.S.  
KY LIC. NO. 2345

NOTARY

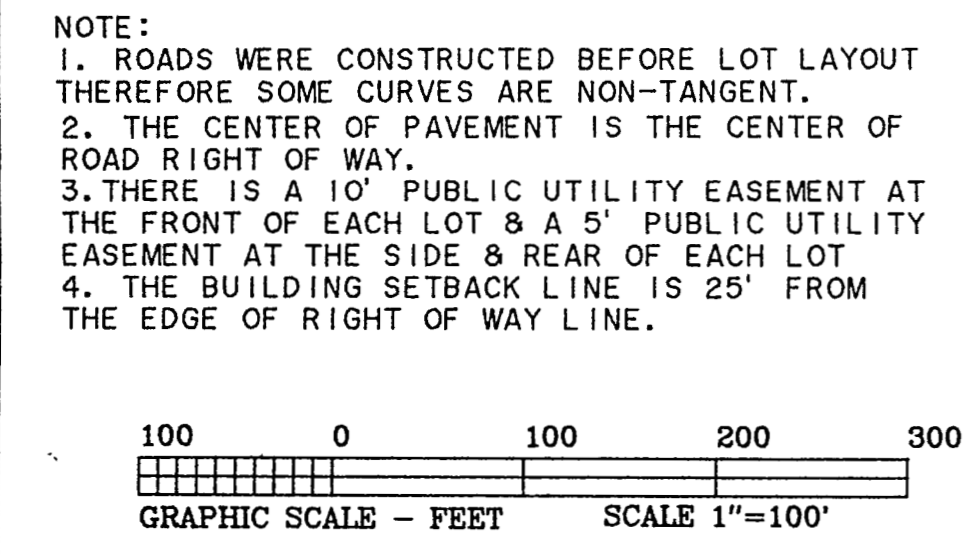
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1996.

Notary \_\_\_\_\_

Date \_\_\_\_\_

My commission expires \_\_\_\_\_

Professional Engineer or Approved Agent



**Ammons & Associates**  
Surveyors

P. O. Box 103 Mayfield, KY 42066  
(502) 247-4318

PROPERTY OF  
PLEASURE LANDS INC.  
JOE MASON, PRESIDENT

PROPERTY LOCATION  
EAST SIDE OF DODSON RD. ON JONATHAN CREEK  
S.O.W. SOUTH OF KY HWY. 62  
MARSHALL CO. KY.

DWD. NO. 06-1653A DWN. BY: R.C.  
06/05/96